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# THE NEWS

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## COMMITTEE FOR 1968

|                        |                                                                               |
|------------------------|-------------------------------------------------------------------------------|
| President              | Alec Proudfoot                                                                |
| Vice Presidents :      | John Brownlie, Bob Steel                                                      |
| Secretary              | Sue Taylor                                                                    |
| Treasurer :            | Ian Morrison                                                                  |
| Social Secretary:      | Shirley Trotter                                                               |
| News Editor :          | Margaret Grey                                                                 |
| Walks Secretary:       | Tony Morris                                                                   |
| Wilkie Lodge Manager : | Tim Dent                                                                      |
| Magazine Convener      | Athol Schafer                                                                 |
| General Members        | Shirley Treloar, Barry Short,<br>Margaret Reid, Ed Lawton,<br>Marion Siseman. |

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## == EASTER WALKS == \*~~of~~\*

COME TO THE SCENIC GRAMPIANS FOR  
AN ENJOYABLE FOUR DAY HOLIDAY. YOU  
HAVE THE CHOICE OF THREE WALKS.

APRIL 11th -- 15th. VAN TRANSPORT .. \$8.

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1. Major Mitchell Plateau - Medium - Barry Short - 50.4843
  2. Mt. Staplyton - Difficult Range - Medium - Robin Mitchell -  
50.3042.
  3. Aboriginal Rock Shelters - Easy - Fred Halls - 97.3724
-



NEW MEMBERS

The following new members are cordially welcomed to the club.

Barbara Goldfinch

2 Weedhouse Grove, Box Hill North, 3129. (p) 89-6070

Mrs. Dorothy Warton,

21 Henty Street, East Brighton, (p) 92-8518 (b) 42-4532

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VICTORIAN NATIONAL PARKS ASSOCIATION:

There will be a Talk and slides on Alpine Flora by Mr. B. Bleakley at the National Herbarium on Wednesday 27th March at 8 p.m.

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MEETINGS ON NIGHTS OF S.E.C. STRIKES :

Meetings will still be held, by light of a single globe, and/or hurricane lamps which members may like to bring.

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CHANGE OF ADDRESS :

Margaret Grey, Flat 8, Osbourne Court, 41 Zetland Road, Mount Albert.

Ian Morrison, 3 Oakwood Ave, Nth Brighton, 3186 (p) 96-4342

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SUPPER

Social Secretary would like to hear from anyone who would be willing to help out with supper at any time during the year.

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A U S K I

A U S K I

A U S K I

Trot along to Ausk's (9 Hardware St. Melb) for all that Bushwalking equipment, All year round service in packs, parkas, socks, stoves, tents, dehyd and acres of other studd. Go along and see for yourself.

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ALL SUBSCRIPTIONS ARE NOW DUE SO UTILISE THE FOLLOWING TEAR OFF IF DESIRED:

YEARLY SUBSCRIPTIONS :

|                       |        |
|-----------------------|--------|
| Member (over 21)      | \$4.00 |
| Junior Member (16-21) | \$2.00 |
| Husband and wife      | \$6.00 |
| New subscribers       | \$0.00 |

TO: Mr. Ian Morrison,  
c/- The Melbourne Bushwalkers, P.O.Box1751 Q GPO 3001.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

I have/have not changed my address since January 1967.

I enclose \$ \_\_\_\_\_

Signed: \_\_\_\_\_



### NEW CONSTITUTION FOR THE FEDERATION:

The problem concerning quorums at General Meetings has resulted in a complete redrafting of the Federation's Constitution by the Secretary, with the support of the Council. The proposed new constitution differs fundamentally from the existing one only with respect to quorums and voting at General Meetings, but in addition, many minor deficiencies in the existing constitution have been rectified. Under the proposed constitution, "... the quorum for a General Meeting shall be the number determined by calculating 50 per cent to the higher whole number of the number of Member Clubs, provided that one of the office bearers shall comprise one of the quorum". Each Member Club is entitled to one vote on any matter, and the Secretary and Treasurer also have one vote.

This means that a General Meeting would be essentially equivalent to a Council Meeting as far as quorums and voting are concerned, but individuals with an interest in the Federation would still be able to attend and enter into discussions. A motion to adopt the new constitution will be put to the vote at the Annual General Meeting in May. It is hoped that a quorum will be present to vote on it.

### COMMITTEE FOR CLEVE COLE HUT:

The Ski Club of Victoria has made a proposal to the Federation that a committee be set up to look after the maintenance of Cleve Cole Hut, Mt. Bogong. The Committee would consist of representatives from the S.C.V., the Federation, the Bogong Club, and any other interested bodies.

The functions of the committee would be :-

- (i) To control maintenance of the hut.
- (ii) To allocate bookings
- (iii) To collect fees
- (iv) To handle any other matters of relevance.

The Council has referred the matter to member clubs for their consideration before making any decision.

### SEARCH AND RESCUE PRACTICE - PRELIMINARY DETAILS :

WHEN: ..... 27-28 April 1968.

WHERE: ..... Warburton-Mt.  
Bride area.

TRANSPORT: ..... Private.

Further details (meeting points and times, maps, etc.,) will be available from Club S & R delegates.

### NEWS IN BRIEF

The Feathertop Hut project is still tied up in red tape by the Lands Department. Building has now been postponed until next spring although some preparation and prefabrication may be carried out during the winter. Clubs will be notified immediately of any action.

Harrietville Progress Association has applied to the Tourist Development Authority for a grant to restore the Bungalow and Bon Accord Spar tracks.

A new hut has been built at Diamantina and the old hut has been shifted down the road to become an appendage to the Blowhard Hut.

Eight Mile Hut on the Howqua River has been destroyed by fire. Details of the accident are not known.



WALKS PREVIEW/S :

Current news on forecoming walks will be previewed in some detail in the next issue of the "News". Unfortunately we are unable to inform you of such in this issue.

ARTICLES , SHORT NOTES ON WALKS, ETC.:

If you can sometime,when you feel like jotting down a few quick notes, make a point of writing an article before you set off on the particular walk. So that you can at least have some notes made instead of trying to remember back over what might have happened on your particular walk. The Editor would appreciate anything along these lines, so that the Newsletter can then, in fact, be of some interest to each member. Well now, those whom this applies to please see if you can kindly organise something.

TYPISTS :

Editor would like to hear from any interested member or members willing to pound out some pages of the "News" each month.

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NEW MAPS DEPARTMENT :

A map of Mt. Buller (2" = 1 mile) has been issued by the Forests Commission.

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DUTY ROSTER :

|                            |                          |
|----------------------------|--------------------------|
| March 22nd - Margaret Grey | April 12th - Good Friday |
| 29th - Margaret Reid       | 19th - Sue Taylor        |
| April 5th - Barry Short    | 26th - John Brownlie     |

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The N E W S of the Melbourne Bushwalkers

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20 Mernda Av  
Glen Huntly

If not claimed within 7 days  
return to Honl Sec. Melbourne Bushwalkers,  
P.O. Box 1751Q, GPO. 3001

